

**QUENDON AND RICKLING PARISH COUNCIL AGENDA**  
**Clerk: Keith Williams 317 Birchanger Lane, Birchanger CM23 5QR**  
**Tel: 01279 814473**

**MEMBERS OF THE PRESS AND THE PUBLIC ARE INVITED TO PARTICIPATE**  
***To: Members of Quendon and Rickling Parish Council***

*You are hereby summoned to attend the meeting of Quendon and Rickling Parish Council to be held in the Village Hall on **Wednesday 14<sup>th</sup> June 2023** at 7.30pm for the purpose of transacting the following business. (Please note: only business that is an agenda item may be discussed).*

**1. Declarations of Interest**

Councillors are required to disclose any:

- Disclosable Pecuniary Interests
- Other Disclosable Interests
- Non-pecuniary Interests

**2. Apologies for absence**

**3. Co-option of Parish Councillor**

**4. Reassignment of councillor responsibilities.**

**5. Minutes of the previous meeting held on 10<sup>th</sup> May 2023**

Councillors are asked to agree the minutes of the above meeting as a true and accurate record of the proceedings of the meetings.

**6. Matters arising and actions arising from the minutes of the meeting on 10<sup>th</sup> May 2023**

**7. Public Participation Session** with respect to items on the agenda and other matters of mutual interest.

**8. Correspondence**

**9. Planning**

**UTT/23/1112/HHF – Gable End, 3 Greys Hollow**  
Single storey rear extension

**ESS/66/22/UTT – Ugley Landfill Site, Cambridge Road**  
Importation of soils to allow re-capping and reprofiling of restored landfill, and installation of ground-mounted solar array.

**10. Finance**

- a. **Account balances (already circulated).**
- b. **Invoices and payments for approval (already circulated).**

- c. Consideration of Instant Access Savings Account with Unity Trust Bank
- d. Discuss appointment of a councillor to oversee PC finances

#### **11. Events**

- a. Autumn Daze
- b. Boundary walk - update

#### **12. Footpaths update**

Cambridge Road footways/verge

#### **13. Adoption of new Financial Regulations**

#### **14. Insurance**

Discuss three year long term agreement.

#### **15. Ugley landfill update**

#### **16. Neighbourhood Plan**

#### **17. Football posts update**

#### **18. Winter Salt provision overview**

#### **19. The Link – update**

#### **20. Defibrillator**

#### **21. First Aid Course**

#### **22. Communications overview**

#### **23. County and District Councillor reports**

#### **24. Date of next meeting**

**12<sup>th</sup> July 2023**

#### **25. Closure of meeting**