

**QUENDON AND RICKLING PARISH COUNCIL AGENDA**  
**Clerk: Keith Williams 317 Birchanger Lane, Birchanger CM23 5QR**  
**Tel: 01279 814473**

**MEMBERS OF THE PRESS AND THE PUBLIC ARE INVITED TO PARTICIPATE**  
***To: Members of Quendon and Rickling Parish Council***

*You are hereby summoned to attend the meeting of Quendon and Rickling Parish Council to be held in the Village Hall on **Wednesday 12<sup>th</sup> October 2022** at 7.30pm for the purpose of transacting the following business. (Please note: only business that is an agenda item may be discussed).*

**1. Declarations of Interest**

Councillors are required to disclose any:

- Disclosable Pecuniary Interests
- Other Disclosable Interests
- Non-pecuniary Interests

**2. Apologies for absence**

**3. Minutes of the previous meeting held on 28<sup>th</sup> September 2022**

Councillors are asked to agree the minutes of the above meeting as a true and accurate record of the proceedings of the meetings.

**4. Matters arising and actions arising from the minutes of the meeting on 28<sup>th</sup> September 2022**

**5. Public Participation Session** with respect to items on the agenda and other matters of mutual interest.

**6. Correspondence**

**7. Planning**

**UTT/22/2705/FUL – Appletree Cottage, Church End**

Proposed demolition of connecting link to create 2 properties. (Previous application UTT/14/1308/FUL approved).

**8. Finance**

- a. Account balances (already circulated).
- b. Invoices and payments for approval (already circulated).
- c. Add new signatory to bank account.

**9. Appeal for donation from Essex & Herts Air Ambulance**

## **10. Events**

- Autumn Daze report
- Future event management

## **11. Wildlife areas**

Paul Wilsher (co-opted) to report.

## **12. Neighbourhood Plan**

18 month review.

## **13. Local Plan**

Delayed Regulation 18 consultation.

## **14. Footpaths update**

## **15. B1383**

Speedwatch update.

## **16. County and District Councillor reports**

## **17. Date of next meeting**

**9<sup>th</sup> November 2022.**

## **18. Closure of meeting**