

**QUENDON AND RICKLING PARISH COUNCIL AGENDA**  
**Clerk: Keith Williams 317 Birchanger Lane, Birchanger CM23 5QR**  
**Tel: 01279 814473**

**MEMBERS OF THE PRESS AND THE PUBLIC ARE INVITED TO PARTICIPATE**  
***To: Members of Quendon and Rickling Parish Council***

*You are hereby summoned to attend the meeting of Quendon and Rickling Parish Council to be held in the Village Hall on **Wednesday 9<sup>th</sup> February 2022** at 7.30pm for the purpose of transacting the following business. (Please note: only business that is an agenda item may be discussed).*

**1. Declarations of Interest**

Councillors are required to disclose any:

- Disclosable Pecuniary Interests
- Other Disclosable Interests
- Non-pecuniary Interests

**2. Apologies for absence**

**3. Minutes of the previous meeting held on 12<sup>th</sup> January 2022**

Councillors are asked to agree the minutes of the above meeting as a true and accurate record of the proceedings of the meetings.

**4. Matters arising and actions arising from the minutes of the meeting on 12<sup>th</sup> January 2022**

**5. Resignation of parish councillor**

**6. Public Participation Session** with respect to items on the agenda and other matters of mutual interest.

**7. Correspondence**

**8. Finance**

- a. Account balances (already circulated).
- b. Invoices and payments for approval (already circulated).

**9. Replacement contractor for grass maintenance**

**10. Planning**

- 1. UTT/21/3743-4/HHF – Rickling House, Cambridge Road**  
Replacement of existing timber conservatory and roof and windows, of the leisure complex.
- 2. UTT/22/0132/HHF – 1 Rickling House Cottages, Rickling Green Road**  
Proposed extension to and conversion of garage to annexe.

**11. Footpaths and responsibilities**

**12. Local Community Meeting with Pegasi**

**13. B1383**

**a. Second LHP submission**

**14. Litter Pick**

**15. Meeting with Uttlesford District Council CEO, Peter Holt.**

**16. Consider financing a noticeboard requesting that parents leave access near school for local residents.**

**17. County and District Councillor reports**

**18. Date of next meeting**

**9<sup>th</sup> March 2022**

**19. Closure of meeting**