

**QUENDON AND RICKLING PARISH COUNCIL AGENDA**  
**Clerk: Keith Williams 317 Birchanger Lane, Birchanger CM23 5QR**  
**Tel: 01279 814473**

**MEMBERS OF THE PRESS AND THE PUBLIC ARE INVITED TO ATTEND**  
***To: Members of Quendon and Rickling Parish Council***

*You are hereby summoned to attend the meeting of Quendon and Rickling Parish Council to be held in the **Men's Club room in Quendon & Rickling Village Hall** on **Wednesday 11<sup>th</sup> March 2020** at 7.30pm for the purpose of transacting the following business. (Please note: only business that is an agenda item may be discussed).*

**1. Declarations of Interest**

Councillors are required to disclose any:

- Disclosable Pecuniary Interests
- Other Disclosable Interests
- Non-pecuniary Interests

**2. Apologies for absence**

**3. Minutes of the previous meeting held on 12<sup>th</sup> February 2020**

Councillors are asked to agree the minutes of the above meeting as a true and accurate record of the proceedings of the meeting.

**4. Matters arising and actions from the minutes of the meeting on 12<sup>th</sup> February 2020**

**5. Public Participation Session** with respect to items on the agenda and other matters of mutual interest.

**6. Finance**

- a. Account balances (already circulated).
- b. Invoices and payments for approval (already circulated).
- c. Natwest Bank.
- d. Insurance.

**7. Correspondence**

**8. Planning**

**UTT/20/0227/HHF-Quendon Cottage, Cambridge Road.**  
Proposed single storey front extension.

**9. B1383**

- a) Quendon Trees
- b) VAS Sign
- c) 40 mph speed limit
- d) Highways Survey
- e) Traffic camera at Belchams Lane
- f) LHP Scheme – Traffic calming measures

**10. Foxley 2**

Update.

**11. Events**

Update

**12. Broadband**

**13. Spring Litter Pick**

**14. Footpaths**

**15. DART**

**16. Noticeboards**

**17. Dog bins**

**18. Policy Reviews**

- a) Planning Guidelines
- b) Complaints Procedure
- c) Grants Policy
- d) Social Media Policy

**19. County and District Councillor reports**

**20. Date of next meeting**

**8<sup>th</sup> April 2020.**

**21. Closure of meeting**